Republican Party of Kentucky
STATE AND DISTRICT CONVENTION CALLS

In accordance with the Rules of the Republican Party of Kentucky, the Executive Committee of the Republican State Central Committee (RSCC) now directs that a State Convention of delegated representatives of the Republican Party of Kentucky be held in the city of Somerset at the Center for Rural Development 2:00 o’clock PM (EDT) on Saturday, June 6, 2020, for the following purposes: (a) electing 25 Delegates and 25 Alternate Delegates from the State-At-Large to the National Convention of the Republican Party to be held in Charlotte, North Carolina August 24, 2020 thru August 27, 2020; and (b) electing two (2) Presidential Electors from the State-At-Large.

The Delegates and Alternates to the District and State Conventions shall be elected by County Mass Meetings to be held on the dates and times contained herein.

In those Counties, Precincts and Districts which are divided between two Congressional Districts, the State Central Committee shall stipulate the number of Delegates and Alternates to be chosen for each Congressional District from each portion of the divided Counties, Precincts or Districts. In those Counties, Precincts or Districts so divided between Congressional Districts, only those citizens whose voting residence is within a given Congressional District may vote for or serve as a Delegate or Alternate from that Congressional District.

The County Committee of each County is encouraged to provide widespread and timely advertisements of such County Mass Meeting. In said County Mass Meeting the viva-voce or the ballot form of voting may be used.

The Republican Congressional District Committee in each Congressional District, pursuant to Kentucky Party Rules and to the Call of the Republican National Committee, shall conduct a Congressional District Convention in such District, to elect one (1) Presidential Elector, three (3) Delegates and three (3) Alternates to the National Convention. The District Convention will also elect four persons to serve at the State Convention, one for each of the four State Convention Committees. Delegates to the District and State Conventions have been allocated on the basis of one delegate for each 1600 votes cast for the Republican Presidential Nominee in 2016; the resulting number of Delegates for each County is shown on the attached list. No County shall have fewer than three (3) delegates.
2020 District Conventions

1st District Convention: April 25, 2020
Registration: 9:00 am-9:45 am CST; Convention will begin at 10:00 am CST
The Ballard Convention Center
605 East Arch Street, Madisonville, KY 42431
No Fee

2nd District Convention: April 4, 2020
Registration: 9:00 am EST; Convention will begin at 10:00 am EST
Elizabethtown Community College-Regional Post-Secondary Center
620 College Street Road, Elizabethtown, KY 42701
Fee: $10

3rd District Convention: April 25, 2020
Registration: 8:30 am-9:45 am EST; Convention will begin at 10:00 am EST
The University of Louisville Swain Student Activities Center
2100 South Floyd Street, Louisville, KY 40208
Fee: $10

4th District Convention: April 18, 2020
9:00 am EST
Dixie Heights High School
3010 Dixie Highway, Fort Mitchell, KY 41017
No Fee

5th District Convention: April 25, 2020
Registration: 2:30 pm-2:45 pm EST; Convention will begin at 3:00 pm EST
The Corbin Center
222 Corbin Center, Corbin, KY 40701
Fee: $10

6th District Convention: April 25, 2020
Registration: 9:00 am-9:45 am EST; Convention will begin at 10:00 am EST
The Hilton Garden Inn
110 Grandstand Drive, Georgetown, KY 40324
Fee: $15
<table>
<thead>
<tr>
<th>County</th>
<th>Date</th>
<th>Time</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>Adair</td>
<td>March 19, 2020</td>
<td>6:00 PM</td>
<td>Basement of the County Annex Building</td>
</tr>
<tr>
<td>Allen</td>
<td>March 19, 2020</td>
<td>6:00 PM</td>
<td>Allen County City/County Building</td>
</tr>
<tr>
<td>Anderson</td>
<td>March 28, 2020</td>
<td>10:30 AM</td>
<td>Best Western, Lawrenceburg, KY</td>
</tr>
<tr>
<td>Ballard</td>
<td>March 21, 2020</td>
<td>9:00 AM</td>
<td>Ballard EDC Event Center, 297 Kentucky Ave. Kevil, KY 42053</td>
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<tr>
<td>Barren</td>
<td>March 21, 2020</td>
<td>11:00 AM</td>
<td>George J’s, 144 East Public Square, Glasgow, KY</td>
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<tr>
<td>Bath</td>
<td>March 17, 2020</td>
<td>6:00 PM</td>
<td>Lyon's Club of Bath County</td>
</tr>
<tr>
<td>Bell</td>
<td>March 24, 2020</td>
<td>2:00 PM</td>
<td>Old Bell County Courthouse, 3rd Floor Meeting Room</td>
</tr>
<tr>
<td>Boone</td>
<td>March 28, 2020</td>
<td>10:00 AM</td>
<td>Historic Courthouse in Burlington</td>
</tr>
<tr>
<td>Boyd</td>
<td>March 19, 2020</td>
<td>6:00 PM</td>
<td>Giovanni’s Restaurant, 724 Greenup Ave, Ashland, KY 41101</td>
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<tr>
<td>Boyle</td>
<td>March 17, 2020</td>
<td>6:30 PM</td>
<td>Inter County Energy Cooperative Building</td>
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<tr>
<td>Bracken</td>
<td>March 26, 2020</td>
<td>7:00 PM</td>
<td>123 Miami St., Brooksville, KY 41004</td>
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<td>Breathitt</td>
<td>March 18, 2020</td>
<td>7:00 PM</td>
<td>Thatcher’s Downtown Restaurant, 323 Broadway, Jackson, KY 41339</td>
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<tr>
<td>Breckinridge</td>
<td>March 19, 2020</td>
<td>5:00 PM</td>
<td>County Courthouse</td>
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<tr>
<td>Bullitt</td>
<td>March 21, 2020</td>
<td>10:00 AM</td>
<td>Shepherds ville Government Center, 624 Conestoga Pkwy, Shepherdsville, KY</td>
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<tr>
<td>Butler</td>
<td>March 17, 2020</td>
<td>5:30 PM</td>
<td>Kuntry Kitchen</td>
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<td>Caldwell</td>
<td>March 17, 2020</td>
<td>6:00 PM</td>
<td>Caldwell County Courthouse</td>
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<tr>
<td>Calloway</td>
<td>March 16, 2020</td>
<td>6:00 PM</td>
<td>Calloway County Weaks Center, 607 Poplar Street, Murray, KY</td>
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<tr>
<td>Campbell</td>
<td>March 24, 2020</td>
<td>7:00 PM</td>
<td>Campbell County Fiscal Courthouse</td>
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<tr>
<td>Carlisle</td>
<td>March 23, 2020</td>
<td>6:00 PM</td>
<td>Saint Charles Church</td>
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<tr>
<td>Carter</td>
<td>March 23, 2020</td>
<td>5:30 PM</td>
<td>Carter County Courthouse</td>
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<tr>
<td>Casey</td>
<td>March 24, 2020</td>
<td>6:00 PM</td>
<td>Hickory Hills Country Club</td>
</tr>
<tr>
<td>Christian</td>
<td>March 19, 2020</td>
<td>6:30 PM</td>
<td>Christian Co. GOP Headquarters, 3137 Canton Pike Hopkinsville KY 42240</td>
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<tr>
<td>Clark</td>
<td>March 21, 2020</td>
<td>9:00 AM</td>
<td>Golden Corral</td>
</tr>
<tr>
<td>Clinton</td>
<td>March 26, 2020</td>
<td>5:00 PM</td>
<td>The Welcome Center</td>
</tr>
<tr>
<td>Crittenden</td>
<td>March 17, 2020</td>
<td>6:30 PM</td>
<td>Crittenden Co. Courthouse Fiscal Courtroom</td>
</tr>
<tr>
<td>Cumberland</td>
<td>March 17, 2020</td>
<td>5:00 PM</td>
<td>Cumberland County Courthouse, Burkesville, KY</td>
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<tr>
<td>Daviess</td>
<td>March 16, 2020</td>
<td>5:30 PM</td>
<td>Daviess County Courthouse, Fiscal Courthouse Fiscal Courtroom</td>
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<tr>
<td>Elliott</td>
<td>March 21, 2020</td>
<td>12:00 PM</td>
<td>Lakeside Elementary School Cafeteria</td>
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<td>Fleming</td>
<td>March 21, 2020</td>
<td>9:00 AM</td>
<td>Fiscal Court Meeting Room</td>
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<td>Floyd</td>
<td>March 21, 2020</td>
<td>9:00 AM</td>
<td>Jenny Wiley State Resort Park Lodge</td>
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<td>Franklin</td>
<td>March 26, 2020</td>
<td>6:00 PM</td>
<td>FCR Office</td>
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<td>Fulton</td>
<td>March 21, 2020</td>
<td>9:00 AM</td>
<td>Hickman County Court House</td>
</tr>
<tr>
<td>County</td>
<td>Date</td>
<td>Time</td>
<td>Location</td>
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<td>Gallatin</td>
<td>March 16, 2020</td>
<td>7:30 PM</td>
<td>Warsaw City Building, 300 E. High St. Warsaw, KY</td>
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<tr>
<td>Garrard</td>
<td>March 23, 2020</td>
<td>6:00 PM</td>
<td>Garrard Co. Public Library, 101 Lexington</td>
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<tr>
<td>Grant</td>
<td>March 17, 2020</td>
<td>7:00 PM</td>
<td>The North Star Cafe, 1590 Owenton Rd, Corinith, KY 41010</td>
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<tr>
<td>Graves</td>
<td>March 24, 2020</td>
<td>6:30 PM</td>
<td>Graves County Public Library, 601 N. 17th St. Mayfield, KY</td>
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<tr>
<td>Grayson</td>
<td>March 21, 2020</td>
<td>10:00 AM</td>
<td>Old Judicial Building, 3rd Floor</td>
</tr>
<tr>
<td>Greenup</td>
<td>March 17, 2020</td>
<td>6:30 PM</td>
<td>Greenup Co. Fiscal Court Room, Greenup Co. Courthouse, Main Street, Greenup, KY</td>
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<tr>
<td>Hardin</td>
<td>March 18, 2020</td>
<td>6:00 PM</td>
<td>Nolin RECC 411 Ring Rd. Elizabethtown, KY 42701</td>
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<tr>
<td>Harlan</td>
<td>March 16, 2020</td>
<td>6:00 PM</td>
<td>The Portal Restaurant</td>
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<tr>
<td>Harrison</td>
<td>March 28, 2020</td>
<td>10:00 AM</td>
<td>Cynthiana Country Club</td>
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<tr>
<td>Hart</td>
<td>March 16, 2020</td>
<td>6:30 PM</td>
<td>Hardyville Community Center, Hardyville, KY</td>
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<tr>
<td>Henderson</td>
<td>March 19, 2020</td>
<td>6:30 PM</td>
<td>Henderson Co. GOP Headquarters</td>
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<tr>
<td>Henry</td>
<td>March 17, 2020</td>
<td>7:00 PM</td>
<td>Henry Co. Sherriff's Office, New Castle, KY</td>
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<td>Hickman</td>
<td>March 21, 2020</td>
<td>10:00 AM</td>
<td>Hickman County Extension Office, 329 James H. Phillips Drive, Clinton, KY 42031</td>
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<td>Hopkins</td>
<td>March 16, 2020</td>
<td>6:00 PM</td>
<td>Country Cupboard Restaurant, Madisonville, KY 42431</td>
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<td>Jackson</td>
<td>March 23, 2020</td>
<td>5:00 PM</td>
<td>Old Courthouse, 100 Main Street, McKee, KY</td>
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<td>Jefferson</td>
<td>March 21, 2020</td>
<td>9:00 AM</td>
<td>4515 Bishop Lane, Louisville, KY 40218</td>
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<td>Jessamine</td>
<td>March 20, 2020</td>
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<td>Asbury Seminary</td>
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<tr>
<td>Johnson</td>
<td>March 20, 2020</td>
<td>6:00 PM</td>
<td>The Ramada Inn</td>
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<tr>
<td>Kenton</td>
<td>March 18, 2020</td>
<td>6:00 PM</td>
<td>Kenton County GOP HQ 1717 Dixie HWY, #100, Fort Wright, KY 41011</td>
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<tr>
<td>Knott</td>
<td>March 21, 2020</td>
<td>10:00 AM</td>
<td>Knott County Sportsplex</td>
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<tr>
<td>Knox</td>
<td>March 21, 2020</td>
<td>10:00 AM</td>
<td>The Knox County Courthouse</td>
</tr>
<tr>
<td>Larue</td>
<td>March 21, 2020</td>
<td>1:00 AM</td>
<td>LaRue County Public Library</td>
</tr>
<tr>
<td>Laurel</td>
<td>March 21, 2020</td>
<td>9:00 AM</td>
<td>The Laurel County Fiscal Courtroom</td>
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<tr>
<td>Lawrence</td>
<td>March 21, 2020</td>
<td>10:00 AM</td>
<td>Downtown Courthouse</td>
</tr>
<tr>
<td>Leslie</td>
<td>March 28, 2020</td>
<td>10:00 AM</td>
<td>Circuit Courthouse, Leslie County Courthouse</td>
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<tr>
<td>Letcher</td>
<td>March 23, 2020</td>
<td>6:30 PM</td>
<td>Letcher Co. Recreational Center, 1505 Jenkins Rd. Whitesburg, KY 41858</td>
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<tr>
<td>Lewis</td>
<td>March 21, 2020</td>
<td>10:00 AM</td>
<td>Lewis County Courthouse-3rd Floor Courtroom</td>
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<tr>
<td>Lincoln</td>
<td>March 17, 2020</td>
<td>6:00 PM</td>
<td>The Kentucky Depot in Stanford</td>
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<tr>
<td>Livingston</td>
<td>March 24, 2020</td>
<td>7:00 PM</td>
<td>The Livingston County Extension Office, Smithland, KY</td>
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<tr>
<td>Logan</td>
<td>March 21, 2020</td>
<td>9:00 AM</td>
<td>114 Winter St. Russellville, KY 42276</td>
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<td>Lyon</td>
<td>March 21, 2020</td>
<td>9:00 AM</td>
<td>Lyon County Courthouse</td>
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<tr>
<td>Madison</td>
<td>March 26, 2020</td>
<td>5:30 PM</td>
<td>Madison County Public Library</td>
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<tr>
<td>Magoffin</td>
<td>March 23, 2020</td>
<td>6:00 PM</td>
<td>The Magoffin County Courthouse</td>
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<tr>
<td>Marion</td>
<td>March 21, 2020</td>
<td>11:00 AM</td>
<td>Hourigan Government Center</td>
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<td>Marshall</td>
<td>March 16, 2020</td>
<td>7:00 PM</td>
<td>120 East 12th St. Benton, KY 42025</td>
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<td>Martin</td>
<td>March 21, 2020</td>
<td>11:00 AM</td>
<td>Martin County Government Center</td>
</tr>
<tr>
<td>Mason</td>
<td>March 21, 2020</td>
<td>10:00 AM</td>
<td>Rotary Building, Maysville, KY 41056</td>
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<tr>
<td>McCracken</td>
<td>March 16, 2020</td>
<td>6:30 PM</td>
<td>McCracken County Public Library, 555 Washington St.</td>
</tr>
<tr>
<td>County</td>
<td>Date</td>
<td>Time</td>
<td>Location</td>
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<tr>
<td>McCreary</td>
<td>March 20, 2020</td>
<td>5:00 PM</td>
<td>Stearns Depot</td>
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<tr>
<td>McLean</td>
<td>March 21, 2020</td>
<td>7:00 PM</td>
<td>Myer Creek Park, Calhoun, KY</td>
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<tr>
<td>Meade</td>
<td>March 19, 2020</td>
<td>6:30 PM</td>
<td>Journey Church of Brandenburg, 515 Bypass Rd. Brandenburg, KY 40108</td>
</tr>
<tr>
<td>Mercer</td>
<td>March 21, 2020</td>
<td>12:00 PM</td>
<td>McAfee Jamboree Barn, 163 Dunn Lane, Harrodsburg, KY 40330</td>
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<tr>
<td>Metcalfe</td>
<td>March 21, 2020</td>
<td>9:00 AM</td>
<td>VFW</td>
</tr>
<tr>
<td>Monroe</td>
<td>March 21, 2020</td>
<td>9:30 AM</td>
<td>Monroe County Courthouse-Courtroom</td>
</tr>
<tr>
<td>Montgomery</td>
<td>March 17, 2020</td>
<td>6:30 PM</td>
<td>Montgomery County Public Library</td>
</tr>
<tr>
<td>Morgan</td>
<td>March 19, 2020</td>
<td>7:00 PM</td>
<td>West Liberty Council Room (2nd Floor) 565 Main St. West Liberty, KY</td>
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<td>Muhlenberg</td>
<td>March 24, 2020</td>
<td>6:00 PM</td>
<td>Muhlenberg County Agriculture/Convention Center 3705 State Route 1380, Greenville, KY 42345</td>
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<tr>
<td>Nelson</td>
<td>March 21, 2020</td>
<td>1:30 PM</td>
<td>Nelson County Public Library Conference Facility</td>
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<tr>
<td>Nicholas</td>
<td>March 19, 2020</td>
<td>6:00 PM</td>
<td>The Carlisle Market</td>
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<tr>
<td>Ohio</td>
<td>March 26, 2020</td>
<td>7:00 PM</td>
<td>The Ohio County Community Center</td>
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<tr>
<td>Oldham</td>
<td>March 24, 2020</td>
<td>7:00 PM</td>
<td>South Oldham Government Center</td>
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<td>Owsley</td>
<td>March 21, 2020</td>
<td>9:00 AM</td>
<td>Owsley County Courthouse</td>
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<td>Pendleton</td>
<td>March 28, 2020</td>
<td>12:00 PM</td>
<td>The Pendleton County Public Library</td>
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<tr>
<td>Pike</td>
<td>March 28, 2020</td>
<td>11:00 AM</td>
<td>Pike County Courthouse</td>
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<tr>
<td>Powell</td>
<td>March 17, 2020</td>
<td>6:00 PM</td>
<td>Brookside Cottages Meeting Room</td>
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<td>Pulaski</td>
<td>March 28, 2020</td>
<td>9:30 AM</td>
<td>Hal Rogers Regional Fire Training Center, 180 Oak Leaf Lane, Somerset, KY, 42503</td>
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<td>Rockcastle</td>
<td>March 19, 2020</td>
<td>5:30 PM</td>
<td>Rockcastle County Courthouse</td>
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<tr>
<td>Rowan</td>
<td>March 23, 2020</td>
<td>6:30 PM</td>
<td>The Woodrow Barber Pool Building</td>
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<tr>
<td>Russell</td>
<td>March 21, 2020</td>
<td>9:00 AM</td>
<td>Fiscal Courtroom at Russell County Courthouse</td>
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<tr>
<td>Scott</td>
<td>March 28, 2020</td>
<td>10:00 AM</td>
<td>Scott County Courthouse</td>
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<tr>
<td>Shelby</td>
<td>March 26, 2020</td>
<td>6:30 PM</td>
<td>The Stratton Community Center, 215 Washington St, Shelbyville, KY 40065</td>
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<td>Simpson</td>
<td>March 25, 2020</td>
<td>6:00 PM</td>
<td>Simpson County Courthouse</td>
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<td>Spencer</td>
<td>March 21, 2020</td>
<td>9:30 AM</td>
<td>Spencer County Public Library</td>
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<tr>
<td>Taylor</td>
<td>March 26, 2020</td>
<td>7:00 PM</td>
<td>Campbellsville Civic Center</td>
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<tr>
<td>Todd</td>
<td>March 21, 2020</td>
<td>1:30 PM</td>
<td>Lighthouse Coffee</td>
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<td>Trigg</td>
<td>March 16, 2020</td>
<td>7:00 PM</td>
<td>Lakeland Jamboree</td>
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<tr>
<td>Trimble</td>
<td>March 28, 2020</td>
<td>10:00 AM</td>
<td>Trimble County Public Library</td>
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<tr>
<td>Warren</td>
<td>March 19, 2020</td>
<td>6:00 PM</td>
<td>Warren County Fiscal Court Room</td>
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<tr>
<td>Washington</td>
<td>March 19, 2020</td>
<td>6:30 PM</td>
<td>Mordecai’s Restaurant</td>
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<tr>
<td>Wayne</td>
<td>March 21, 2020</td>
<td>10:00 AM</td>
<td>The Happy Hoppers Coffee Shop</td>
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<tr>
<td>Whitley</td>
<td>March 19, 2020</td>
<td>5:00 PM</td>
<td>Whitley County Courthouse: 200 Main St. Williamsburg, KY</td>
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<tr>
<td>Wolfe</td>
<td>March 16, 2020</td>
<td>1:00 PM</td>
<td>Fiscal Courtroom at the Old Wolfe County Courthouse</td>
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<tr>
<td>Woodford</td>
<td>March 21, 2020</td>
<td>10:00 AM</td>
<td>Woodford County Public Library, 115 N. Mail St. Versailles, KY 40383</td>
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</tbody>
</table>
### Delegates to 2020 District and State Convention

**FIRST DISTRICT**
- **ADAIR**: 4
- **ALLEN**: 4
- **BALLARD**: 3
- **CALDWELL**: 3
- **CALLOWAY**: 7
- **CARLISLE**: 3
- **CASEY**: 3
- **CHRISTIAN**: 9
- **CLINTON**: 3
- **CRITTENDEN**: 3
- **CUMBERLAND**: 3
- **FULTON**: 3
- **GRAVES**: 8
- **HENDERSON**: 8
- **HICKMAN**: 3
- **HOPKINS**: 10
- **HOPKINS**: 10
- **LIVINGSTON**: 3
- **LYON**: 3
- **MCCracken**: 13
- **MCLEAN**: 3
- **MARION**: 3
- **MARSHALL**: 8
- **MetcalfE**: 3
- **MONROE**: 3
- **MUHLENBERG**: 6
- **OHIO**: 5
- **RUSSELL**: 4
- **SIMPSON**: 3
- **TAYLOR**: 5
- **TODD**: 3
- **TRigg**: 3
- **UNION**: 3
- **WASHINGTON**: 3
- **WEBSTER**: 3

**TOTAL KY 01 DELEGATES**: 159

**SECOND DISTRICT**
- **BARREN**: 8
- **BOYLE**: 5
- **Breckinridge**: 4
- **Bullitt**: 16
- **BUTLER**: 3
- **DAVISS**: 18
- **EDMONSON**: 3
- **GARRARD**: 4
- **GRAYSON**: 5
- **GREEN**: 3
- **HANCOCK**: 3
- **HARDIN**: 17
- **HART**: 3
- **JESSAMINE**: 3
- **LARUE**: 3

(KY02 Continued)

**MEADE**: 5
- **MERcer**: 5
- **NELson**: 8
- **SPENCER**: 3
- **WARren**: 18
- **WASHINGTON**: 3

**TOTAL KY 02 DELEGATES**: 140

**THIRD DISTRICT**
- **JEFFERSON**: 85

**TOTAL KY 03 DELEGATES**: 85

**FOURTH DISTRICT**
- **BOONE**: 24
- **BOYD**: 7
- **BRACKEN**: 3
- **CAMPbell**: 16
- **CARroll**: 3
- **GALLATIN**: 3
- **GRANT**: 5
- **GREENUP**: 7
- **HARRISON**: 3
- **HENRY**: 3
- **JEFFERSON**: 5
- **KENTON**: 27
- **LEWIS**: 3
- **MASON**: 3
- **OLDham**: 13
- **OWEN**: 3
- **PENDLETON**: 3
- **SHELBY**: 8
- **SPENCER**: 3
- **TRIMBLE**: 3

**TOTAL KY 04 DELEGATES**: 145

**FIFTH DISTRICT**
- **BELL**: 5
- **BOYD**: 3
- **BREATHITT**: 3
- **CARTER**: 5
- **CLAY**: 4
- **ELLIOTT**: 3
- **FLOYD**: 8
- **HARLAN**: 6
- **JACKSON**: 3
- **JOHNSON**: 5
- **KNOt**: 3
- **KNOX**: 6
- **LAUREL**: 13
- **LAWRENCE**: 3
- **LEE**: 3
- **LESLIE**: 3
- **LETCHER**: 5
- **LINCOlN**: 5
- **MCCReARY**: 3

(KY05 Continued)

- **MAGoffin**: 3
- **MARTin**: 3
- **MORGAN**: 3
- **OWSLEY**: 3
- **PERRY**: 5
- **PIKE**: 12
- **PULASKI**: 14
- **ROCKCASTLE**: 4
- **ROWAN**: 3
- **WAYNE**: 4
- **WHITLEY**: 7

**TOTAL KY 05 DELEGATES**: 150

**SIXTH DISTRICT**
- **ANDERSON**: 5
- **BATH**: 3
- **BOURBON**: 4
- **CLARK**: 7
- **ESTILL**: 3
- **FAYETTE**: 36
- **FLEMING**: 3
- **FRANKLIN**: 7
- **HARRISON**: 3
- **JESSAMINE**: 7
- **MADISON**: 15
- **MENIFEE**: 3
- **MONTGOMERY**: 5
- **NICHOLAS**: 3
- **POWELL**: 3
- **ROBERTSON**: 3
- **SCOTT**: 9
- **WOLFE**: 3
- **WOODFORD**: 5

**TOTAL KY 06 DELEGATES**: 127

**TOTAL Delegates for the 2020 Convention**: 806

**NOTE**: In addition to the number of Delegates allocated on this sheet, each COUNTY is entitled to an EQUAL NUMBER of Alternate Delegates for both the District and State Conventions.
MINUTES OF COUNTY MASS MEETING

The registered Republican voters (as of December 31, 2019) of _______________ County met in the _______________________ (place), in _______________ (city), Kentucky, on ________________, 2020 at _____o’clock _____ local time, pursuant to the Rules of the Republican Party of Kentucky.

The meeting was called to order by the Republican County Chairman, ________________________________.

The Chairman announced that the purposes of the meeting were: (1) to elect ____ Delegates and the same number of Alternates to represent the County at the ____ District Convention; and at the State Convention, and (2) to elect four persons to represent the County on the four Committees at the District Convention. The Chairman also announced that all qualified voters who have been registered Republicans on or before December 31 of the year preceding a presidential election and reside in the county, are entitled to attend and vote upon matters that come before the County Mass Meeting.

The Chairman called for the report of the Nominations Committee. When the meeting took action on the slate of Delegates and Alternates nominated to represent the County at the (1) District; and (2) State Conventions, the slate eventually approved by the County Mass Meeting consisted of the Delegates and Alternates listed on the attached Certification forms. The slate of four persons recommended by the Nominating Committee and eventually approved by the County Mass Meeting for the District Convention positions were as follows:

Committee on Permanent Organization: ________________________________

Address _____________________________________________________________

City, ST, ZIP_______________________________________________________

Home Phone: (____)______________________

Cell Phone: (____)______________________

Email ______________________________________________

Rules Committee: ______________________________________________________

Address _____________________________________________________________

City, ST, ZIP_______________________________________________________

Home Phone: (____)______________________

Cell Phone: (____)______________________

Email ______________________________________________
Credentials Committee: ________________________________

Address ____________________________________________
City, ST, ZIP__________________________________________

Home Phone: (____)____________________
Cell Phone: (____)____________________
Email ______________________________________

Nominations Committee: ________________________________

Address ____________________________________________
City, ST, ZIP__________________________________________

Home Phone: (____)____________________
Cell Phone: (____)____________________
Email ______________________________________

Signed (Chairman): ________________________________

Signed (Secretary): ________________________________

Note 1 - - Immediately after the County Mass Meeting, please mail these minutes, including the names of all Delegates and Alternates who were elected, to: Republican Party of Kentucky, P.O. Box 1068, Frankfort, KY 40602.
2020 Certification of Election
of County Delegates and Alternates
to (1) District and (2) State Conventions

At the County Mass Meeting held for __________ County on __________ 2020, in conformance with the Rules of the Republican Party of Kentucky, the persons listed on the attached sheets were elected as Delegates and Alternates from this County to the (1) 2020 District Convention; and (2) 2020 State Convention. This County is allocated _______ Delegates and the same number of Alternates.

Signed:

County Chairman __________________________

County Secretary __________________________

Mail this form to State Headquarters immediately after the County Mass Meeting.

Pursuant to Rule 7.02 of the Republican Party of Kentucky, said certification must arrive at State Headquarters no later than ten days before the District Convention.
DELEGATES

Name: _____________________________________________
Address: ___________________________________________
City :_____________________________   Zip: _______
    Cell Phone: (____) __________________________
    Work Phone: (____) __________________________
    Home Phone: (____) __________________________
    Email _______________________________________
    ***************************************************************************

Name: _____________________________________________
Address: ___________________________________________
City :_____________________________   Zip: _______
    Cell Phone: (____) __________________________
    Work Phone: (____) __________________________
    Home Phone: (____) __________________________
    Email _______________________________________
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Name: _____________________________________________
Address: ___________________________________________
City :_____________________________   Zip: _______
    Cell Phone: (____) __________________________
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Name: _____________________________________________
Address: ___________________________________________
City :_____________________________   Zip: _______
    Cell Phone: (____) __________________________
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    Email _______________________________________
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Name: _____________________________________________
Address: ___________________________________________
City :_____________________________   Zip: _______
    Cell Phone: (____) __________________________
    Work Phone: (____) __________________________
    Home Phone: (____) __________________________
    Email _______________________________________
    ***************************************************************************

ALTERNATES

Name: _____________________________________________
Address: ___________________________________________
City :_____________________________   Zip: _______
    Cell Phone: (____) __________________________
    Work Phone: (____) __________________________
    Home Phone: (____) __________________________
    Email _______________________________________
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Name: _____________________________________________
Address: ___________________________________________
City :_____________________________   Zip: _______
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Name: _____________________________________________
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# 2020 Certification of Election of County Delegates and Alternates to State Convention

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TEMPORARY 2020 REPUBLICAN DISTRICT CONVENTION RULES

1. FLOOR PRIVILEGES.
   Designated seating shall be provided by the convention committee for delegates, alternates, and guests, and such other sections as deemed necessary either by the Congressional District Committee or the convention committee.
   Access to the floor shall be limited to only accredited delegates, alternates serving in the capacity of delegates, elected or appointed officials of the convention, elected Republican Officials, and such members of the press and other persons as designated by the Congressional District Committee.
   Registration shall be as provided by the Convention Committee under the authority of the Congressional District Committee. No person may be certified as a voting delegate or alternate who has not paid the Convention Registration Fee, if any.

2. ALTERNATES.
   Each county delegation may designate so many of their accredited alternates as necessary to act for absent delegates, but not more than necessary to reach the total number of delegates to which their county is entitled as accredited by the credentials committee.

3. RECOGNITION.
   Recognition by the chair shall be accorded to any delegate or alternate serving as a delegate who shall show their desire to be recognized by waving at the chair or giving other suitable signal. Upon recognition, the speaker shall state his or hers name and county.

4. LIMIT ON DEBATE.
   Debate shall be limited to a maximum of three minutes per person per item subject to debate. The Chairman may grant reasonable extensions to this limit. The Chairman shall, as much as possible, first accord recognition to delegates who have not previously debated.

5. UNIT RULE.
   Unit rule (block voting) shall not be used.

6. TEMPORARY CONVENTION OFFICERS AND NOMINATION.
   The Temporary Chairman of the Convention shall be the District Chairman, or in his or her absence, the District Vice Chairman. In the event neither person is in attendance, the District Chairman may appoint the Temporary Chairman, or if no such appointment has been made, the delegates shall elect a Temporary Chairman. The District Secretary shall serve as the Temporary Secretary, or in his or her absence the Temporary Chairman shall appoint a Temporary Secretary. Nominations shall be made as provided in the rules of the Republican Party of Kentucky.

7. VOTING.
   No county delegation may cast more votes than it has duly certified delegates or alternates serving in the capacity of delegates present and voting on the floor up to the total number of delegates authorized for that county.
8. **METHOD OF VOTING.**

   All voting shall be by voice unless otherwise provided in these rules, or upon direction of the chair if the chair be in doubt, or upon request of three county delegation chairmen (or Legislative District chairmen if in the Third Congressional District).

9. **ROLL CALL VOTE.**

   On all roll call votes, the Secretary shall call the roll alphabetically by county. Once the call of the roll is commenced, no other business will be in order except a Point of Order concerning the call or a demand for a poll pursuant to Rule 11 of these rules.

10. **ANNOUNCING VOTES.**

    Each county delegation chairman shall poll his or her delegation and as his or her county is called shall announce the results, yeas, nays, and abstentions, or make other such responses as provided by these rules. A county may pass once.

11. **POLLING A DELEGATION.**

    Only a member of a delegation may demand a poll of that delegation unless the chair be informed by the sergeant of arms or his or hers assistant that a delegation is casting more votes than are represented by delegates or acting delegates on the floor with that delegation. In the event that the delegation is to be polled, the name of each voting member of that delegation will be called by the secretary.

12. **VOTE CHANGE.**

    After the call of the roll and re-call of passed delegations, county chairmen will be recognized to announce changes in the votes reported for their county.

13. **OTHER OFFICIALS.**

    The Temporary Chairman may appoint, in addition to any other appointments provided in the rules of the Republican Party of Kentucky, a temporary parliamentarian, sergeant at arms, and assistants. He or She shall also appoint a temporary chairman for each convention committee to serve until the committee elects its own permanent chairman. The permanent Chairman may appoint a different parliamentarian, sergeant at arms, and assistants.

14. **APPEALS.**

    Appeals of rulings of the chair must be seconded by at least two delegates from different counties (except in the case of the 3rd Congressional District, where the delegates must be from two different Legislative Districts). Upon an appeal being taken, the chairman will vacate the chair, and the parliamentarian will immediately put the question, “Shall the ruling of the chair be sustained?” A majority of yeas shall sustain the chair, a majority of nays overrule him. No other business will be in order while an appeal is pending. Immediately after such a vote, the Chairman shall resume the chair.

15. **SUPPLEMENTAL RULES.**

    These rules will be supplemented, where not in conflict, by the rules of the Republican Party of Kentucky; and where not in conflict with these rules or the rules of the Republican Party of Kentucky by Roberts Rules of Order, newly revised.
16. ORDER OF BUSINESS.

The order of business of this convention shall be:

(a) The call to order
(b) Announcement of Temporary Officers (or, in the event that the Chairman and Vice Chairman of the District are both absent, and the District Chairman has not appointed someone as Temporary Chairman, the election of a Temporary Chairman)
(c) Report of the Credentials Committee
(d) Report of the Rules Committee
(e) Report of the Committee on Permanent Organization
(f) Report of the Nominations Committee
(g) Any other business
(h) Announcements
(i) Adjournment sine die
MINUTES OF CONGRESSIONAL DISTRICT CONVENTION

A Republican District Convention was held for the _____ Congressional District at the _________________(place) in _________________(city), Kentucky at ________ (time) on _________________(date), pursuant to the Convention Call issued by the Republican Party of Kentucky.

The meeting was called to order by the Temporary Chairman (who shall be the District Chairman or in his or hers absence the Vice Chairman, or a person appointed by the District Chairman (Rule 7.03)) _________________(name), who announced that the purposes of the meeting were:

(a) to elect three (3) Delegates and three (3) Alternates to the Republican National Convention (Rule 6.03); the Chairman pointed out that in case a chosen Delegate was unable to serve, Alternates would replace such Delegates in the order in which the Alternates’ names were shown on the list adopted by this District Convention.

(b) to elect one (1) Presidential Elector (Rule 7.03);

The various District Convention Committees, with members representing each County in the District as chosen by their respective County Mass Meetings and (2) members appointed by the District Chairman, were then directed to meet and report back later in the Convention.

The Temporary Chairman then called for the report of the Credentials Committee, and that report was received and approved. The Rules Committee then reported on recommended Rules to be followed during the District Convention, and such Rules were duly adopted. The Committee on Permanent Organization then reported their recommendations for persons to serve as Permanent Chairman and Permanent Secretary for the District Convention. The report was acted upon, and ___________________________ was elected Permanent Chairman and ___________________________ was elected Permanent Secretary of the Convention, and they immediately assumed their duties.

The Permanent Chairman called for the report of the Nominations Committee.

The Convention then took action on the Nominations Committee’s slate for Delegates and Alternates to the Republican National Convention. The following slate was eventually approved by the District Convention:
DELEGATES (3):

Name: __________________________________________________
Address: ________________________________________________
City : _______________________________________Zip: ________
Cell Phone: (__) ___________________ Home Phone: (__) ______________
Work Phone: (__) ______________
Email ___________________________

Name: __________________________________________________
Address: ________________________________________________
City : _______________________________________Zip: ________
Cell Phone: (__) ___________________ Home Phone: (__) ______________
Work Phone: (__) ______________
Email ___________________________

Name: __________________________________________________
Address: ________________________________________________
City : _______________________________________Zip: ________
Cell Phone: (__) ___________________ Home Phone: (__) ______________
Work Phone: (__) ______________
Email ___________________________

ALTERNATES (3):

# 1 Name: __________________________________________________
Address: ________________________________________________
City : _______________________________________Zip: ________
Cell Phone: (__) ___________________ Home Phone: (__) ______________
Work Phone: (__) ______________
Email ___________________________

# 2 Name: __________________________________________________
Address: ________________________________________________
City : _______________________________________Zip: ________
Cell Phone: (__) ___________________ Home Phone: (__) ______________
Work Phone: (__) ______________
Email ___________________________
The Convention then took action on the Nominating Committee’s recommendation for Presidential Elector; the following person was duly elected:

**Republican Presidential Elector:**

- **Name:** __________________________________________________
- **Address:** __________________________________________________
- **City:** _______________________________________ **Zip:** ________
- **Cell Phone:** (__) __________ **Home Phone:** (__) __________
- **Work Phone:** (__) __________
- **Email** ___________________________

A slate of four persons was recommended by the Nominations Committee for the State Convention Committees; the slate approved by the District Convention was as follows:

**Committee on Permanent Organization:** _____________________________

- **Address**
  __________________________________________________
  __________________________________________________

- **Cell Phone:** (__) __________ **Home Phone:** (__) __________
- **Work Phone:** (__) __________ **Email** ___________________________

**Rules Committee:** _____________________________

- **Address**
  __________________________________________________
  __________________________________________________

- **Cell Phone:** (__) __________ **Home Phone:** (__) __________
- **Work Phone:** (__) __________ **Email** ___________________________
Various announcements were made, and the District Convention was adjourned sine die.

Signed (Permanent Chairman): ________________________________

Signed (Permanent Secretary): ________________________________

Note:

These Minutes of Congressional District Convention will serve as the Certification Papers for all those elected at the District Convention. These minutes should be mailed immediately to State Headquarters, P.O. Box 1068, Frankfort, KY 40602.
TEMPORARY
2020 REPUBLICAN STATE CONVENTION RULES

1. FLOOR PRIVILEGES
Designated seating shall be provided by the convention committee for delegates, alternates, guests, and such other sections as deemed necessary either by the Republican Party of Kentucky State Central Committee or the Convention Committee.

Access to the floor shall be limited to only accredited delegates, alternates serving in the capacity of delegates, elected or appointed officials of the convention, elected Republican Officials, and such members of the press or other persons as designated by the Republican Party of Kentucky State Central Committee.

Only those persons having delegate badges or such other identification and/or designation as approved by the convention committee shall be permitted on the floor.

Registration shall be as provided by the convention committee under the authority of the Republican Party of Kentucky State Central Committee.

2. ALTERNATES
Each county delegation may designate so many of their alternates as necessary to act for absent delegates, but not more than necessary to reach the total number of delegates to which their county is entitled as accredited by the credentials committee.

3. RECOGNITION
Recognition by the chair shall be accorded to any delegate or alternate serving as a delegate who shall show their desire to be recognized by approaching any of the microphones and signal by waving at the chair. Upon recognition, the speaker shall state their name and county.

4. LIMIT ON DEBATE
Debate shall be limited to a maximum of three minutes per person per item subject to debate. The chair may grant reasonable extensions to this limit. The chair shall, as much as possible, first accord recognition to delegates who have not previously debated.

5. UNIT RULE
Unit rule (block voting) shall not be used.

6. NOMINATION
Nominations shall be made as provided in the rules of the Republican Party of Kentucky.

7. VOTING
No county delegation may cast more votes than it has duly certified delegates or alternates serving in the capacity of delegates present and voting on the floor up to the total number of voters authorized for that county.

8. METHOD OF VOTING
All voting shall be by voice unless otherwise provided in these rules, or upon direction of the chair if the chair be in doubt, or upon motion seconded by two county delegation chairmen from each congressional district, except in the 3rd Congressional District where the signature of two Legislative District delegation chairmen shall be required.
9. **ROLL CALL VOTE**
   On all roll call votes, the secretary of the convention shall call each congressional district beginning with
   District 1 alphabetically by county within that District. Once the call of the roll is commenced, no other business
   will be in order except a Point of Order concerning the call or a demand for a poll pursuant to Rule 11 of these
   rules.

10. **ANNOUNCING VOTES**
    Each county delegation chairman shall poll his or her delegation and as his or her county is called shall
    announce the results, yeas, nays, abstentions or make other such responses as provided by these rules. A county
    may pass once.

11. **POLLING A DELEGATION**
    Only a member of a delegation may demand a poll of that delegation unless the chair be informed by the
    sergeant of arms or his or hers assistant that a delegation is casting more votes than are represented by delegates
    or acting delegates on the floor with that delegation. In such event the name of each voting member of that
    delegation will be called by the secretary.

12. **VOTE CHANGE**
    After the call of the roll and re-call of passed delegations, county chairmen will be recognized to announce
    changes in their vote.

13. **TELLERS**
    The assistant secretary and vice-chairman of the state convention elected by each district convention shall
    act as the tellers. All election results shall be certified by the convention chairman and secretary and in the case of
    particular forms being required by law or rules of the national or state party, in that form.

15. **OTHER OFFICIALS**
    The Temporary Chairman shall appoint in addition to any other appointments provided in the rules of the
    Republican Party of Kentucky a temporary parliamentarian, sergeant at arms, and assistants. He or She shall also
    appoint a temporary chairman for each convention committee until the committee elects its own permanent
    chairman. The Permanent Chairman may appoint a different parliamentarian, sergeant at arms, or assistants.

16. **APPEALS**
    Any appeal of a ruling of the chair must be seconded by at least two delegates from different counties. Upon an
    appeal being taken, the chairman will vacate the chair, and the parliamentarian will immediately put the question,
    “Shall the ruling of the chair be sustained” A majority of yeas shall sustain the chair, a majority of nays overrule
    him. No other business will be in order while an appeal is pending. Immediately after such a vote, the Chairman
    shall resume the chair.

17. **SUPPLEMENTAL RULES**
    These rules will be supplemented where not in conflict by the rules of the Republican Party of Kentucky and where
    not in conflict with these rules or the rules of the Republican Party of Kentucky by Roberts Rules of Order, newly
    revised.

18. **ORDER OF BUSINESS**
The order of business of this convention shall be:

(a) The call to order
(b) Announcement of the Temporary Officers
(c) Report of the Committee on Credentials
(d) Report of the Rules Committee
(e) Report of the Committee on Permanent Organization
(f) Report of the Committee on Nominations
(g) Any other business
(h) Announcements
(i) Adjournment sine die
VACANCIES IN THE POSITION OF ALTERNATE DELEGATE TO THE
REPUBLICAN NATIONAL CONVENTION

In the event of a vacancy in the position of Alternate Delegate at-large to a Republican National Convention, the position will be filled by the Executive Committee of the RSCC acting as a State Convention, and be certified as necessary to the Secretary of the Republican National Committee. In the event that there is insufficient time in which to follow the aforesaid procedure in the discretion of the State Chairman, then at the call of the State Chairman a committee consisting of the State Chairman, National Committeeman and National Committeewoman will fill the vacancy and certify as necessary the new Alternate Delegate at-large. The new Alternate Delegate at-large will be added as the last name on the list of Alternate Delegates at-large.

In the event of a vacancy in the position of Alternate Delegate to the National Convention representing a Congressional District, the position will be filled by the District Committee acting as a District Convention and be certified as necessary to the Secretary of the Republican National Committee. However, if the vacancy occurs within four (4) days of the Republican National Convention, the position will be filled by a committee consisting of the State Chairman, National Committeeman and National Committeewoman, and the new Alternate Delegate will be certified as necessary. The new Alternate Delegate will be added as the last name on the list of Alternate Delegates from that Congressional District.

In the event a vacancy arises among the Delegates to the National Convention, or an absence among the Delegates occurs during a session of the Convention, the selection of the appropriate Alternate Delegate to serve in the place of said Delegate shall be made as follows: If the Delegate was one of the Delegates at-large, then the person whose name appears first on the list of Alternate Delegates as elected by the State Convention shall fill the vacancy, and so on down the list of Alternate Delegates at-large in order to fill other vacancies as they may arise among the Delegates at-large. If the vacancy arises among the Delegates selected by a Congressional District Convention, then the person whose name appears first on the list of Alternate Delegates as elected by that same District Convention will fill the vacancy, and so on down the list of Alternate Delegates in order to fill other vacancies as they may arise among Delegates elected by that particular District Convention. In the event there is an insufficient number of Alternate Delegates to fill the vacancies of Delegate at-large or District Delegate, the vacancies shall be filled by the next available Alternate Delegate at-large, and if there is an insufficient number of Alternate Delegates at-large, then by the Alternate Delegates from the First Congressional District in the order in which they appear on the list submitted by the District Convention, then continuing through the Alternate Delegates from the other Congressional Districts in numerical order.